

**AGENDA**  
*Mayor and Council*

October 12, 2020

6:00 p.m.

**PUBLIC HEARING**

- 1 Invocation**
- 2 Pledge of Allegiance**
- 3 Roll Call**
- 4 Reading of Previous Minutes**
  - a. September 14, 2020 Regular Meeting Minutes
- 5 Hearing from citizens or visitors**
  - a. Ward Burke - Eagle Scout Presentation
- 6 Reading of Communications**
- 7 Presentation of Petitions**
- 8 Reports of City Officers**
- 9 Reports of Standing Committees**
- 10 Reports of Special Committees**
- 11 Ordinances/Resolutions**
  - a. Ordinance 20-1559: Annex/Rezone 1.44 acres on BH Hill Drive from GB County to GB City
- 12 New Business**
- 13 Adjournment**